

John Calvin's sermons on Ezekiel, held between 1552 and 1554 in the church la Madeleine in Geneva and now studied for the first time, offer intriguing material on his exposition of prophetic visions. The manuscripts disclose the reformers preaching on the book as a whole, including the visions on the restoration of Israel, Gog and Magog, and the great temple vision. The first part of this study focuses on the history of patristic, medieval and 16th century exegesis of Ezekiel. The second part is a systematic theological analysis of the hermeneutical principles of Calvin's exposition of visionary revelation. Finally, the sermons on the visions of Ezek. 36-48, a unique specimen of literal historical exegesis with a christological perspective, are analysed.

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