

## After the Absolute: The Dialogical Future of Religious Reflection

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It is in that language that I attempt at the end of this volume to do an exegesis of a key Christian scripture-dialogically after the absolute. INTRODUCTION. roguevalleyevents.com: After the Absolute: The Dialogical Future of Religious Reflection ( ) by Leonard J. Swidler and a great selection of similar New. After the Absolute: The Dialogical Future of Religious Reflection. Front Cover. Leonard J. Swidler. Augsburg Fortress Pub, - Religion - pages.

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29 Leonard Swidler, After the Absolute: The Dialogical Future of Religious Reflection (Minneapolis, MN: Fortress, ). 30 Ibid., p. 8. 31 Stanley Samartha, One. Self, Faith, Interpretation and Changing Trends in Religious Studies Patricia 'Iolana, Samuel After the Absolute: The Dialogical Future of Religious Reflection. written about the deabsolutizing of religious belief and the important consequences Swidler, After the Absolute: The Dialogical Future of Religious Reflection. Towards a Theology of Dialogue, , quoting Leonard Swidler, After the Absolute: The Dialogical Future of Religious Reflection (Minneapolis: Fortress Press.

; Roger Haight, Jesus and World Religions ,A/T, 12/3 ( ), pp. views see Swidler, After the Absolute: The Dialogical Future of Religious Reflection. Panikkar, cited in Hick and Knitter, Christian Uniqueness, Leonard Swidler, After the Absolute: The Dialogical Future of Religious Reflection.

Leonard Swidler, After the Absolute: The Dialogical Future of Religious Reflection (Minneapolis: Fortress, ), " 8. In this paper, we are using the word.

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